

Broughton

PARISH COUNCIL

Chairperson: Mrs S Leech
46 Danvers Close
Broughton
Oxon

Parish Clerk: Christine Coles
55 Gillett Road
Banbury
Oxon
OX16 0DR
T: 01295 276229
E: broughtonpc@btinternet.com
W: www.broughton-oxon.uk

To members of the Council:

You are hereby summoned to attend a Parish Council meeting of Broughton Parish Council at St Marys House, Wykham Lane on Monday 16th October 2017 at 7.00pm for the purpose of transacting the following business:

AGENDA

- 17/26. To receive apologies for absence
- 17/27. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 17/28. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 17/29. To approve and sign the minutes of the meeting held on 11th September 2017 (circulated)
- 17/30. To note any matters arising from the minutes not included on this agenda for report only
- 17/31. Financial Report**
- a) Update on bank balances*
- b) To approve the following payments:*
- £384.38 to CDC (emptying of dog bins)
 - £17.21 to S Leech (purchase of strimmer blades)
 - £30.00 to Parish Clerk (purchase of brown bin)
- c) To approve and accept the Annual Return for 2016/17 and discuss the Issues Arising report*
- 17/32. Planning**
- To receive an update and discuss any planning applications received before the meeting
- 17/33.** To receive the following **Correspondence:-**
- OCC, Community Emergency Plans, Survey and Resilience Workshops
 - OCC, Notice of Landowners Deposit – The Broughton Estate
 - CDC, Peer Review
 - CFO, AGM on 26th October
 - Sanctuary Housing, Affordable Housing in CDC
- 17/34. To receive Councillors Reports

17/35. Date and time of next meeting, Monday 4th December 2017 at 7pm

Issued by *C. Coles*

Dated 11.10.17

Please note, this is a public meeting and you may be filmed, recorded or published.