

Chairperson: Mrs S Leech 46 Danvers Close Broughton Oxon Parish Clerk: Christine Coles 55 Gillett Road Banbury Oxon OX16 ODR T: 01295 276229 E: <u>broughtonpc@btinternet.com</u> W: www.broughton-oxon.uk

### To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Monday 8<sup>th</sup> November 2021 at 7.00pm in St Marys House, Wykham Lane for the purpose of transacting the following business:-

#### AGENDA

- 21/76. To receive apologies for absence
- 21/77. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business)
- 21/78. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of five minutes with any individual contribution lasting a maximum of 3 minutes)
- 21/79. To approve and sign the minutes of the meeting held on 27<sup>th</sup> September 2021 (circulated)
- 21/80. To note any matters arising from the minutes not included on this agenda for report only
- 21/81. To discuss the placement of the Silhouette Soldier

### 21/82. Financial Report

- a) To receive an update on bank balances
- b) To approve the following payments
  £250.00 to A Bathe (grass cutting)
  £6.55 to S Leech (petrol for strimmer)
  £240.24 to CDC (dog bin emptying)
  £201.00 to Parish Clerk (silhouette soldier)

### 21/83. To receive an update on Planning

• Appeal Ref APP/C3105/W/21/3276611, Conversion of existing barn to a single large dwellinghouse, part of OS parcel 5900. Appeal is allowed.

To discuss any other applications received before the meeting

## 21/84. To receive the following correspondence:-From

- 20s Plenty For Oxfordshire, Tool kit
- CDC, Cherwell Local Plan Review
- OCC, Bus Service Change from 25<sup>th</sup> October
- 21/85. To receive Councillors Reports

# 21/86. To note meeting dates for 2022

Issued by: C.Coles (Parish Clerk)

Dated 02.11.21

Please note, this is a public meeting and you may be filmed, recorded or published.