BROUGHTON PARISH COUNCIL

Chairperson: Mrs S Leech, 46 Danvers Close, Broughton, Oxon **Parish Clerk:** Mrs C Coles, 55 Gillett Road, Banbury. OX16 ODR

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To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Monday 3rd July 2023 at 7.00pm in St Marys House, Wykham Lane for the purpose of transacting the following business:-

AGENDA

23/41.	To receive	apologies	for a	absence
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- 23/42. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business)
- 22/43. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of five minutes with any individual contribution lasting a maximum of 3 minutes)
- 23/44. To approve and sign the minutes of the meeting held on 25th May 2023
- 23/45. To note any matters arising from the minutes not included on this agenda
- 23/46. To receive an update on the idea of the proposed island on Wykham Lane
- 23/47. To receive an update on the defibrillator loan unit
- 23/48. To discuss the security of the website

23/49. Financial Report

- a) To receive an update on bank balances
- b) To approve the following payments
 - £389.94 to Zurich Municipal (insurance)
 - £42.99 to S Leech (weedkiller)
 - £700.00 to A Bathe (grass cutting)

23/50. To receive an update on planning

<u>Older</u>

• 23/00654/F, Single storey rear extension and conversion of garage to habitable accommodation at 47 Danvers Close. Granted by CDC.

To discuss any applications received before the meeting

23/51. To receive the following correspondence

- Banbury Walking and Cycling Plan
- OCC, Community Tree Care Volunteers
- OCC, Invitation to apply for 20mph scheme

23/52. To receive Councillors Reports

23/53. To note next meeting date and time

Issued by: C.Coles (Parish Clerk) Dated 27.06.23

Please note, this is a public meeting and you may be filmed, recorded or published.